



**SHAHEED SANJAY SINGH MAHILA COLLEGE, BHABUA,
KAIMUR , BIHAR-821101**

Website: - <https://sssmahilacollegebhabhua.com/>

Application Form Part A
(To be filled in by the candidate)

Paste your
recent
passport size
Photograph
here

| | | |
|----------------------------------|--------------------------|------------------------|
| Name of the applicant | | |
| Post applied for | | |
| Advertisement No. | | |
| Item No. | | |
| Demand Draft No. & Date of Issue | Name of the Issuing Bank | Amount of fee remitted |
| | | |

Attach Bank Draft from any Nationalized Bank should be in the name of Comptroller, S S S MAHILA COLLEGE BHABUA , payable at Bhabua. Rs 500/- For GEN/OBC (Rs/ 250 for SC/ST/PWD) only.

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

| | | |
|------------|-------------------|-----------------|
| Checked by | Dealing Assistant | Section Officer |
| | | |

Remarks, if any



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Application Form Part – B for the post of Assistant Professor

Paste your
recent
passport size
Photograph
here

1. Name of the post applied for..... Department.....

2. Personal Details:

| | | | | | | |
|--|---------------------------------------|--------------------------|------|---------------------------------------|----------------|--------|
| a) Name (in capital letter) | First Name | | | Middle Name | Surname | |
| | | | | | | |
| b) Date of Birth | Day | Month | Year | Age as on date of advertisement | Age | Months |
| | | | | | | |
| c) Father's Name | | | | | | |
| d) Mother's Name | | | | | | |
| e) Nationality | | | | | | |
| f) Gender | Male / Female | | | | | |
| g) Religion | | | | | | |
| h) Community/Category | GEN/SC/ST/OBC/Other Categories..... | | | | | |
| | If other categories give details..... | | | | | |
| i) Marital Status | Married/Unmarried | | | | | |
| j) If physically disabled indicate the relevant particulars | If applicability write "Yes" | Percentage of Disability | | Sl. No. of Proof enclosed | | |
| k) Permanent Address with Pin Code: | | | | | | |
| Email: | | | | | | |
| Mobile | | | | | | |
| Landline(with STD code) | | | | | | |

| 5. Specify the nature of experience | | | |
|---|--------------|---------------|---------------------------|
| a) Teaching | No. of Years | No. of Months | Sl. No. of proof enclosed |
| i. Bachelor's Level | | | |
| ii. Masters' Level | | | |
| iii. Ph.D. Level | | | |
| b) Post -Doctoral: Teaching/Research | | | |
| c) Research Experience (RA, SRF or Scientist only) | | | |
| d) Other Experience, if any | | | |

6 Publications (Refereed Journals), if any, in last five years (Mention here only numbers). The details of copies of reprint to be enclosed.

Note: Research papers published in refereed journals will be considered for allocation of scores according to NAAS/UGC Journal rating applicable from 01.01.2017.

| Authors, Year of publication, Title of the paper | Journal Name, Volume and Page No. | NAA/UGC Journal Id | NAAS/UGC Rating | For office use only |
|---|--|---------------------------|------------------------|----------------------------|
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Note: 1. No Score will be given if references are incomplete

1. UGC Score will be used only for those subjects whose journals are not listed in NAAS list.

| 7. Other publications | | | | | |
|--|----------------------------|----------------|---------------------------------|------------------|----------------------------|
| Category of publication | Name of publication | Authors | Year and Number of pages | Publisher | For office use only |
| Practical / Training Manual/ Books/ Monographs | | | | | |
| | | | | | |
| | | | | | |
| Book Chapters / Policy Papers/ Economic | | | | | |
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|---|--|--|--|--|--|
| Reviews | | | | | |
| Popular Articles/ Bulletins/ Short Communications | | | | | |
| | | | | | |
| | | | | | |
| Papers in Proceedings | | | | | |
| | | | | | |

8. Seminar/conferences attended etc.(Attach copies of certificate/proof)

| Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. Organized | In India (No.) | In Abroad (No.) | Sl. No. of Proof enclosed |
|---|----------------|-----------------|---------------------------|
| Seminars/Conferences/Workshops/Symposiums/Training Programmes etc. Participated as Paper contributors/Presenter/Discussant | | | |
| Seminars/Conferences/Workshops/Symposiums/ Training Programmes etc. Attended | | | |

Declaration:

I..... Son/Daughter of..... hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection, my candidature/appointment may stand cancelled.

Signature of the Applicant

Name (in Block Letters)

Date

(Application not signed by the candidate is liable to be rejected.)